

CENSUS BLANK for St. Joseph Church, Hays, Kansas.

Father.....Born.....Address.....Phone.....

Mother (maiden name).....Born.....

Boys.....	Born.....	Girls.....	Born.....
" .....	" .....	" .....	" .....
" .....	" .....	" .....	" .....
" .....	" .....	" .....	" .....
" .....	" .....	" .....	" .....
" .....	" .....	" .....	" .....

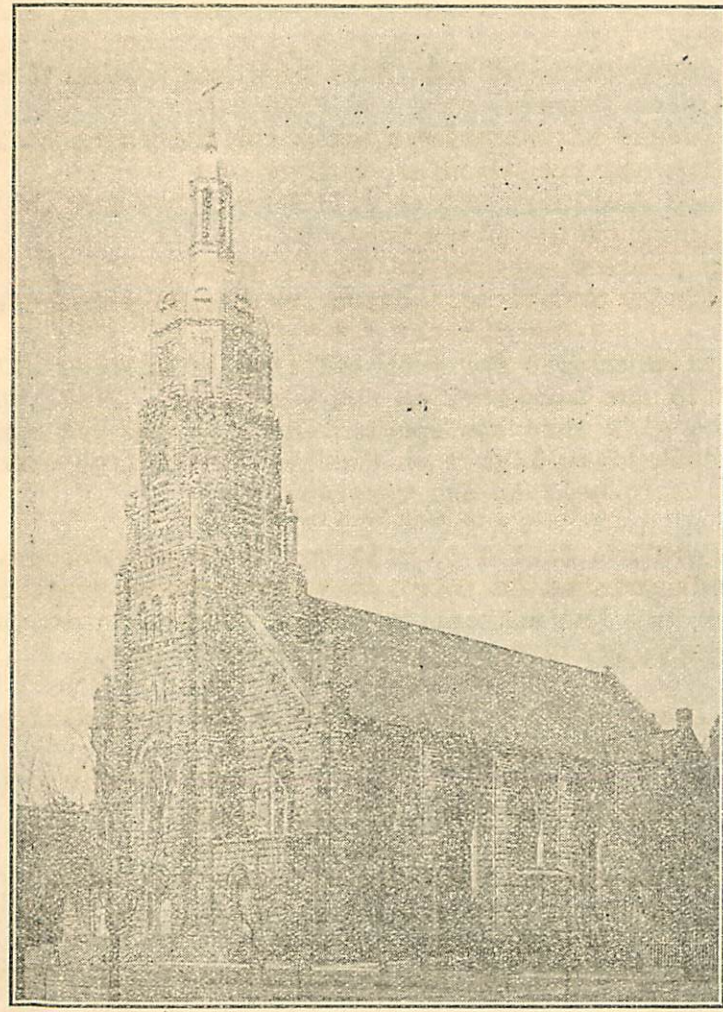
Notice: Behind the names of the boys and girls who are going to school place the number of the Grade in which they are.  
 If they attend a Public school signify by placing an x after their names.  
 If they attend a High school signify by placing an o after their names.

After the names of the Societies below place the names of those belonging to them.

- Poor Souls Society.....Third Order.....
- Christian Mothers.....Alter Society.....
- Holy Name Society.....Young Ladies Sodality.....
- D. of I. ....K. of C. ....

Fill out carefully and place in the Collection-basket or return by mail to the Monastery.

# Parish Chronicle



ST. JOSEPH CHURCH, HAYS, KANSAS

The Rev. Father Gregory, O. M. Cap., PASTOR

Rev. Father Casimir, O. M. Cap. Rev. Father Cletus, O. M. Cap. ASSISTANTS

PARISH CHRONICLE

St. Joseph Church

Hays, Kansas

ANNOUNCEMENTS

To-day MONTHLY COLLECTION.

This evening at 7:30 Exposition of the Blessed Sacrament, special devotions and Benediction.

Next Friday is the first Friday--Exposition of the Bl. Sacrament before the High Mass at 6 o'clock and Bened.

Thursday evening at 7:30 Holy Hour and Benediction.

Confession Thursday at 3 and 7:30 P.M.

Next Sunday is Communion Sunday for the Young Ladies Sodality and the Children of Mary.

The 7:30 Mass next Sunday will be offered for the intentions of the Altar Society.

Monday evening meeting of the K. of C.

Next Sunday annual collection for the Holy Father.

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Special envelopes for your offering of Jubilee will be found in the book-rack in the vestibule. Place your Jubilee gift into the special envelope and put same into collection basket on Sunday. The Jubilee offering will be sent to the Missions.

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Many families failed to fill out the census-blank. It is again printed in this issue. Fill it in properly, put it into the collection basket or send it to the Monastery. Don't forget it. -- DO IT TO-DAY.

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Heute Abend um 7:30 ist Aussetzung des Allerhlsten, Rosenkranz und heiliger Segen.

Freitag ist der erste Freitag. Um 6 Uhr ist Aussetzung des Allerhlsten, Hochamt und hl. Segen.

Donnerstag Abend um 7:30 ist hl. Stunde.

Beichtgelegenheit Donnerstag um 3 Uhr und 7:30.

Die hl. Messe um 7:30 naechsten Sonntag wird nach der Meinung des Altarvereins gelesen.

Naechsten Sonntag ist die jaehrliche Kollekte fuer den hl. Vater.

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Die 'envelopes' fuer das Jubilaeumsalmsen befinden sich im 'book-rack'. Das eingelegte Almsen ist fuer die Missionen bestimmt.

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Es wird nochmals darauf aufmerksam gemacht dass ALLE FAMILIEN die 'census-card' einsenden sollen.

\* \* \* \* \*

BAPTISMS

Mary, daughter of Jacob Ronda and Genevieve Zimmerman, born June 7, baptized June 12. Sponsors: Frank Bollig and Catherine Diehl.

Gregory Cletus, son of Alphonse Dreiling and Lidwina Graf, born June 16, baptized June 16. Sponsors: Andrew Brown and Agatha Vonfeldt.

Leonard, son of Frank Bollig and Mary Basgall, born June 17, baptized June 19. Sponsors: John Eberle and Susan Hieronime.

Clara, daughter of Frank Bollig and Mary Basgall, born June 17, baptized June 19. Sponsors: Richard Pfeifer and Clara Basgall.

Marvin Joseph, son of Hilarius Eberle and Barbara Kinderknecht, born June 20, baptized June 23. Sponsors: Tony Kinderknecht and Anna Eberle.

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Mr. J.J. Murphy is canvassing the Parish in the interest of the Extension Magazine. He has all the proper credentials.

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HE PAID HIS DUES

There is a bit of unconscious irony, as well as unconscious humor, in the obituary contained in a local Catholic fraternal organ, published in a midwestern city, concerning a lately departed brother, who was "never once behind in his dues" and who died "in the cheerful confidence of leading a good Catholic life". We happen to be fairly conversant with conditions in the community where this good man lived, and from what we know of them would chance the guess that in the estimation of his brethren his prompt payment of dues ran a close second to his other pious deeds. After all you know, dues are important. There are people who would sooner cut off their right hands than eat meat on Friday, but who do not scruple to avoid every obligation possible when it comes to the support of their parish. So, "HE PAID HIS DUES", isn't such a bad inscription for one's tombstone.

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