

St. Joseph Catholic Church

215 West 13th - Hays, Ks. 67601

Comeau Catholic Campus Center



506 W. 6th - Hays, Ks. 67601

2nd Sunday Ordinary Time January 17, 2021

St. Joseph Mass Times Saturday: 8:00am & 5:00pm Sunday: 7:30am, 9:00am & 10:30am Monday - Friday: 6:30am Holy Days Masses: See Bulletin/Website Rosary before each Mass.

Confession: Sat. 3:30pm; Wed. 5:00pm Sun. 6:45-7:15am / 9:30-10:15am First Friday Devotions: Noon

Comeau Campus Center Mass Times Sunday: 9:00am & 6:00pm

Monday - Thursday: 5:45pm Friday: 12:10pm Holy Day Masses - See bulletin

Confession - Mon. - Thurs., 5:00-5:40pm Sunday, 5:00-5:30pm *(All Year)* Adoration - After Mass, Tues, 9:30am ends Wed. 5:45pm. before the 5:45pm Mass.

St. Joseph Parish Offices

215 West 13th Street Hays, Kansas 67601

Phone (785)-625-7356 Fax (785) 625-7394

Email: **stjoseph@stjoehays.com** Web Page: www.stj-church.com

Office Hours Mon.- Thurs. 8:00am - 4:00pm Fri. 8:00 a.m. - noon Office Closed Saturday, Sunday, Holy Days/Holidays





EXCERPTS FROM THE LECTIONARY FOR MASS (2001, 1998, 1970 CCD. ULP)

Pastor Fr. Brian Lager stjpastor@stjoehays.com 785-625-7356 (Church) 785-625-7397 (Campus)

Associate Pastor Fr. Matthew Cowan stjassociate@stjoehays.com 785-625-7356 (Church) 785-625-7397 (Campus)

Office Manager /Organist/Liturgist Kevin Rupp, 785-625-7356 stjoseph@stjoehays.com

Business Manager/St. Joseph Cemetery Tony Dreiling, 785-625-7356 stjoffice@stjoehays.com Director of Religious Education Becky Newell , 785-625-7356 stjdreks@gmail.com

Food Pantry Coordinator/Band Renee Michaud, 785-628-8434 michauds@ruraltel.net

Maintenance Director Randy Gottschalk, 785-625-7356 stjoffice@stjoehays.com

Pastoral Council Chairperson Marty Walters, Chair, 785-625-9064 waltersml68@gmail.com

Finance Council Chairperson Gary Schmeidler, 785-625-4593 gaschmeid@gmail.com

St. Joseph Choir Director Kathryn Walters kawalters2@mail.fhsu.edu

St. Joseph Parish is a Stewardship Parish. A Catholic Steward actively participates and is involved with parish ministries, each according to their time and talents. Continue to regularly pray the stewardship prayer. Help us to place You, our loving Creator, first in our lives by becoming more prayerful and more focused on loving and caring for our families and our neighbors in need. Help us to hear Your call to be good stewards of all Your gifts by sharing them to accomplish Your will, that is the coming of Your kingdom here on earth.

PARISH MISSION STATEMENT - "Under the protection of St. Joseph, and ever grateful to the Capuchin Franciscan Friars, we strive to foster a deeper relationship with Jesus Christ through prayer, worship and the celebration of the Sacraments. We are dedicated to love and care for all God's people in their physical, educational and spiritual needs through the stewardship of time, talent and treasure."

January 17, 2021 - The Second Sunday In Ordinary Time

MASS INTENTIONS

Sunday, Jan. 17, 2021 - 2nd Sunday Ordinary Time

1 Sm 3:3b-10,19/1 C	or 6:13c-15a, 17-20/Jn 1:35-42
6:45-7:15 a.m.	Confessions
7:30 a.m.	L/D Mem Norman & Susie Ruder
9:00 a.m.C	+Loren Zimmerman
9:00 a.m.	+Elmer A. Younger
9:15-10:15 a.m	. Confessions
10:30 a.m.	For the Parish
6:00 p.m.C	+Cyril Fisher

Monday, Jan. 18, 2021 Heb 5:1-10/Mk 2:18-22

Heb 5:1-10/MK 2:1	8-22
6:30 a.m.	+Jerry Laprade
5:00 p.m.C	Confessions
5:45 p.m.C	L/D Mem Henry & Roxie VonLintel

Tuesday, Jan. 19, 2021

Heb 6:10-20/MK 2	23-28
6:30 a.m.	L/D Mem Barney & Ida Herl Family
5:00 p.m.C	Confessions
5:45 p.m.C	+Blanche VonLintel

Wednesday, Jan. 20, 2021

Heb 7:1-3,15-17/M	k 3:1-6
6:30 a.m.	L/D Mem Wilfred Leiker Family
5:00 p.m.	Confessions
5:00 p.m.C	Confessions
5:45 p.m.C	L/D Mem Marvin F. Gross Family

Thursday, Jan. 21, 2021

Heb 7:25-8:6/Mk	3:7-12
6:30 a.m.	+Cyril Fisher
5:00 p.m.C	Confessions
5:45 p.m.C	+Wendelin Schoendaller

Friday, Jan. 22, 2021

Heb 8:6-13/Gal 4:4-7/Lk 2:16-21				
6:30 a.m.	+Delbert Leiker (Ann.)			
12:10 p.m.C	+Debra Lorson			

Saturday, Jan. 23, 2021

Η

leb 9:2-3,11-14/M	
8:00 a.m.	Vocations
3:30 p.m.	Sacrament of Reconciliation
5:00 p.m.	+Eddie Schmeidler

Sunday, Jan. 24, 2021 - 3rd Sunday Ordinary Time

 Jon 3:1-5, 10/1 Cor 7:29-31/Mk 1:14-20

 6:45-7:15 a.m.
 Confessions

 7:30 a.m.
 For the Parish

 9:00 a.m.C
 +Mary Schippers

 9:00 a.m.
 L/D Mem Wendelin Geist Family

 9:15-10:15 a.m.
 Confessions

 10:30 a.m.
 +Irma Herl

 6:00 p.m.C
 +Richard Normandin

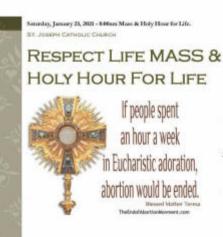


	Saturday Jan. 23 5:00pm	Sunday Jan. 24 7:30am	Sunday Jan. 24 9:00am	Sunday Jan. 24 10:30am
Sacristan	Sam A.	Sheri F.	Kevin R.	Vickie W.
Altar Servers	Caden P. Carson P. Jace W. Sub Needed	Jacob S.		Chloe P. Jesse S. Nash D. Grant W.
Cantor	Liz S.	Jackie M.	No Music	Allison W.
ЕМНВ		Karen M. Shaun L.		Andy M. Vicky W.
Reader	Alexis C. Rachel W.	Jeanne R. Terry L.	Kim S.	Joyce R. Carolyn H.
Ushers	Joe B.	Mike B.		Jon S.

Liturgical Ministry Schedule for January 16 - Ash Wednesday has been sent out. If you did not receive your copy, you ma go to our webpage at....

https://www.stj-church.com/ministry-schedules

to download a copy.



Saturday January 23, 2021 Mass - 8:00 a.m.

Holy Hour for Life 8:30-9:30am

St. Joseph Church

In commencentians of the historical Rose v. Wade Supreme court docision and in honors of the Nafored Materi for Life in Workington, D.C., St. Jureph Catholic Charch is holding a Memorial Mare and Fabyl Hour for Life to support the fight to and the logistral practice of abortion in the United States.

The Mari will commence at 800 a.m. on January 23, 2022, at 56, Joneph Catholic Chande, 13th and Arh in Hays, Ka. Immuhandy following the Mari will be a Fieldy Floar for Life which includes when proper, readings, Literater, roury and Hymm.



Pastor's Notes

Fr. Brian Lager Sacrosanctum Concilium, The Constitution on the Sacred Liturgy, Vatican II, Series Part 25

64. The catechumenate for adults, comprising several distinct steps, is to be restored and to be taken into use at the discretion of the local ordinary. By this, means the time of the catechumenate, which is intended as a period of suitable instruction, may be sanctified by sacred rites to be celebrated at successive intervals of time.

65. In mission lands it is found that some of the peoples already make use of initiation rites. Elements from these, when capable of being adapted to Christian ritual, may be admitted along with those already found in Christian tradition, according to the norm laid down in Art. 37-40, of this Constitution.

66. Both the rites for the baptism of adults are to be revised: not only the simpler rite, but also the more solemn one, which must take into account the restored catechumenate. A special Mass "for the conferring of baptism" is to be inserted into the Roman Missal.

67. The rite for the baptism of infants is to be revised, and it should be adapted to the circumstance that those to be baptized are, in fact, infants. The roles of parents and godparents, and also their duties, should be brought out more clearly in the rite itself.
68. The baptismal rite should contain variants, to be used at the discretion of the local ordinary, for occasions when a very large number are to be baptized together. Moreover, a shorter rite is to be drawn up, especially for mission lands, to be used by catechists, but also by the faithful in general when there is danger of death, and neither priest nor deacon is available.

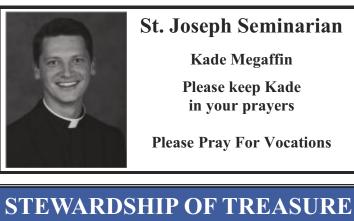
69. In place of the rite called the "Order of supplying what was omitted in the baptism of an infant," a new rite is to be drawn up. This should manifest more fittingly and clearly that the infant, baptized by the short rite, has already been received into the Church. And a new rite is to be drawn up for converts who have already been validly baptized; it should indicate that they are now admitted to communion with the Church.

70. Except during Eastertide, baptismal water may be blessed within the rite of baptism itself by an approved shorter formula.

71. The rite of confirmation is to be revised and the intimate connection which this sacrament has with the whole of Christian initiation is to be more clearly set forth; for this reason it is fitting for candidates to renew their baptismal promises just before they are confirmed.

Confirmation may be given within the Mass when convenient; when it is given outside the Mass, the rite that is used should be introduced by a formula to be drawn up for this purpose.

These paragraphs of the Constitution on Sacred Liturgy prescribe the norms for how the sacraments are to be translated and made available in the vernacular. They also reinstate the Catechumenate and the process by which non-Catholics become Catholic, we call that RCIA. These paragraphs seem to be self explanatory and do not need much explanation.



Budgeted envelopes/offertory per week	\$20,900.00
Actual envelopes/offertory received 01/04/21-01/10/21	\$24,793.27
For this week, the collection is ahead (behind)	\$3,893,27
Budgeted envelopes/offertory thru 12/31/2020	\$543,400.04
Actual envelopes/offertory thru 12/31/2020	\$466,110.29
As of 12/31/2020 we are ahead (behind) budget for the fiscal year.	(\$77,289.75)

ST. JOSEPH PARISH NEWS

RESPECT LIFE MASS & HOLY HOUR FOR LIFE

Join us on Saturday, January 23, 2021 at 8:00a.m. for the annual Respect Life Mass &



Holy Hour for Life at St. Joseph Church. The Holy Hour will begin at 8:30am and will consist of silent prayer, readings, Litanies, rosary and hymns. Join us Jan. 23rd!

STEWARDSHIP RENEWAL FORMS for 2021 -2021 will be sent out at the end of January. This mailing will include your tithing information from 2020, so watch your mail for this annual mailing. Watch the bulletin for more information.

St. Joseph College Connection Update

During the Fall 2020 semester, the St. Joseph College Connection program served ten students from our parish. If you are interested in signing your college student up for this twice-a-semester mailing, or if you would like to support these students with your prayers as part of the College Connection Prayer Team, please contact Allison Ochoa at allisonsochoa@yahoo.com or 785-259-2911, or Brenda Lager at 785-628-3107 or kadnerb@hotmail.com.

St. Joseph College Connection Address Changes

If your student receives our College Connection mailing but has changed addresses since the fall semester, please contact Allison or Brenda so we can update the mailing list.

Choir practice is every Wednesday evening at 7:30pm in the choir loft of the church. If you have a passion for singing, come join us as we now prepare for Ordinary Time, Lent and Easter.





For the safety of children and the healing of those who have suffered abuse, the Diocese of Salina provides an Abuse Response Hotline (1-785-825-0865); an Abuse Response Email (reportabuse@salinadiocese.org); and an Abuse Response Online Submission Form (<u>www.salinadiocese.org/safety-security</u>). Reports will be responded to promptly by the Diocesan Assistance Coordinator. All reports are confidential with the exception of those involving the abuse of minors, which will be immediately reported by the Diocese to the proper authorities, as required by Kansas State Law and Diocesan Policy.

This bulletin announcement provided by the Diocesan Office of Safety and Security

ST. JOSEPH'S WEEK	IN A GLANCE: Jan.	17 - 23, 2021	C = Catholic C	ampus Center; KB=K	lennedy	Building; PO = Pa	arish C	office; SJ=St. Joe Chu	ırch
SUN 17	MON 18	TUES 19	WED 20) THURS	21	FRI	22	SAT	23
6:45-7:15am Confessions - SJ 7:30am Mass - SJ 9:00am - SJ Mass - SJ 9:00am Mass - CCC 9:45-10:15am Confessions- SJ 10:30am Mass - SJ 6:00pm Mass - CCC	<u>6:30am</u> Mass - SJ <u>5:00pm</u> Confessions - C <u>5:45pm</u> Mass - C	<u>6:30am</u> Mass - SJ <u>5:00pm</u> Confessions - C <u>5:45pm</u> Mass - C	6:30am Mass - SJ 5:00pm Confessions - SJ 5:00pm Confessions - C 5:45pm Mass - C 6:30-7:30pm RE - KM 7:30pm Choir Practice	<u>6:30am</u> Mass - SJ <u>5:00pm</u> Confessions - C <u>5:45pm</u> Mass - C		<u>6:30am</u> Mass - SJ <u>12:10pm</u> Mass - C		<u>8:00am</u> Mass - SJ <u>3:30pm</u> Confessions - SJ <u>5:00pm</u> Mass - SJ	

GOSPEL REFLECTION

Our faith is not just about ideas. It's really about having an encounter with God and, in particular, the Risen Christ! Once we give ourselves over to the notion of God's presence, we have to train ourselves to listen for God's voice and be attentive to God's call. Having companions on our faith journeys is so incredibly important as they can help us fine-tune our listening skills and discern God's voice from others we may be hearing. Faith is all about having these profound encounters not only with God but with our brothers and sisters, and creation itself. Anyone or anything that is alive with God's presence becomes an occasion for God to speak and call us to deeper graces and experiences. "Come, and you will see."

The example and teaching of Jesus, the lives of the saints, those living among us and those glorified in heaven, and the wonder and beauty of creation can all serve to help us listen more clearly and assist in positioning ourselves for this profound God meeting. It is an encounter that can quickly and easily lead to a friendship and intimate intertwining of our souls to their Maker, making a claim on us like no other. Then, the Word of God moves from being just a body of ideas to something we simply accept and do. The person of Jesus Christ swiftly moves from being just a good prophet in word and deed to the incarnate presence of God Himself, the Lamb of God. The voice leads us to the Person behind it.

The Gospel is hard to follow. We can intellectually debate whether what Jesus said is really what we are asked to do. The Gospel ideas do not always make sense in our practical, secular world. The person of God always does. We can debate the practicality and sense of ideas and doing so often keeps the more difficult ones at a safe distance away from us. Jesus said to love our enemy, but we really don't need to do that, our minds try to convince us. It just doesn't make sense. Yet, if we are truly in love with the God who is behind the voice of those words, they make perfect sense. Our deep and intimate love of this God would even find us laying down our lives for Him if necessary. Speak Lord, your servant is listening. ©LPi

QUESTION & ANSWER Location of the Blessed Sacrament

Question: Why do parishes have the Blessed Sacrament in a separate room?

Answer: While many Catholics of a certain age have memories of the Blessed Sacrament being housed in the tabernacle on the high altar of the church, many parishes in the decades since the Second Vatican Council have chosen to build a separate space — a reservation chapel — where the Blessed Sacrament is kept. Although this practice is not universal, it is in keeping with the guidance offered by the US Bishops in their document Built of Living Stones (see nos 77-78). The goal is to create a space that is separated from the nave and sanctuary, but which is "integrally connected with the church" which can foster "reverence and can provide the quiet and focus needed for personal prayer." This can be especially important for communities that have continuous eucharistic adoration, allowing people to come and pray in a space separate from the normal activities of parish life.

The practice of reserving the Eucharist in a separate space — or in a dignified location away from the altar where Mass is celebrated — is that it emphasizes the importance of the liturgy itself, which is the "source and summit" of the life of the Church.

As with many things in the Church, the practice of placing the tabernacle in the sanctuary or in a separate chapel is not universal (as can be seen in visits to historic churches in Rome and other places). The important thing is that as communities question where to place the tabernacle, they listen to the voice of the Church, explore the ancient and varied liturgical tradition of the Church, consider the needs and life of the community, and also take into account the architecture and limits of the spaces they might already have.

©LPi



WHY HONOR ST. JOSEPH

"We must be convinced that, in consideration of his great merits, God will not refuse St. Joseph any grace he asks for those who honor him." *ST. ALPHONSUS LIGUORI*

Our Lord and Savior Jesus Christ chose to enter the world through the human family; He came as an infant born into the marriage and home of the two holiest human creatures who ever lived: Joseph and Mary.

Although He was God, He was obedient to them as a Child, and under their watchful care "Jesus advanced in wisdom, and age, and grace with God and men" (Luke 2:51-52). In this Jesus gave us an example, that we too as His disciples are meant to entrust ourselves to Joseph and Mary, learning from them how to grow in holiness as the adopted children of God (Eph. 1:5).

As Christians we are blessed to have sweet Mary as our spiritual mother and valiant Joseph as our spiritual father. Just as Mary guides us from heaven with loving devotion, so too St. Joseph diligently provides for the needs of the family of God, the Holy Catholic Church.

Because of his special role as foster-father of the Child Jesus, St. Joseph has merited singular privileges in heaven unmatched by any saint excepting the Blessed Virgin Mary. Certain saints have received special insight into his holiness and the wonderful <u>power of his heavenly intercession</u>.

The Catholic Church as always fostered a tender to St. Joseph as the Head of the Holy Family; yet he has become increasingly prominent in the spiritual life of the Church over the last 150 years, as Fr. Donald Calloway, MIC, lists in his new book, <u>Consecration to</u> <u>St. Joseph: The Wonders of Our Spiritual Father</u>:

- 1870 Blessed Pope Pius IX declares St. Joseph the "Universal Patron of the Church."
- 1879 Apparitions at Knock, Ireland. St. Joseph appears with the Blessed Virgin Mary, St. John the

Apostle, and Jesus (appearing as the Lamb of God).

- 1889 Pope Leo XIII writes *Quamquam Pluries*, an encyclical letter on St. Joseph.
- 1908 St. Luigi Guanella begins constructing a church dedicated to St. Joseph in Rome. It is completed and consecrated as a basilica in 1912.
- 1917 Apparitions at Fatima, Portugal. During the last apparition on October 13, St. Joseph appears holding the Child Jesus and blessing the world.
- 1921 Pope Benedict XV inserts the phrase "Blessed be St. Joseph, her most chaste spouse" into the Divine Praises.

• 1955 – Venerable Pope Pius XII establishes the Feast of St. Joseph the Worker, to be celebrated on May 1.

• 1962 – Pope St. John XXIII inserts St. Joseph's name into the Canon of the Mass (Eucharistic Prayer I).

• 1989 – Pope St. John Paul II writes *Redemptoris Custos*, an encyclical letter on St. Joseph.

• 2013 – Pope Francis, echoing and fulfilling the intentions of Pope Emeritus Benedict XVI, inserts the name of St. Joseph into all Eucharistic Prayers. He also consecrates Vatican City State to St. Joseph.

Through this providential sequence of events, it's clear that the Holy Spirit is at work teaching us the importance of devotion to St. Joseph at this moment in salvation history. "Now is the time of St. Joseph!" writes Father Calloway, "In our day, Jesus wants the Church to know, love, honor, and seek refuge in the spiritual fatherhood of St. Joseph."

Memorare to Saint Joseph

Remember, O most chaste spouse of the Virgin Mary, that never was it known that anyone who implored your help and sought your intercession were left unassisted.

Full of confidence in your power I fly unto you and beg your protection.

Despise not O Guardian of the Redeemer my humble supplication, but in your bounty, hear and answer me. Amen.



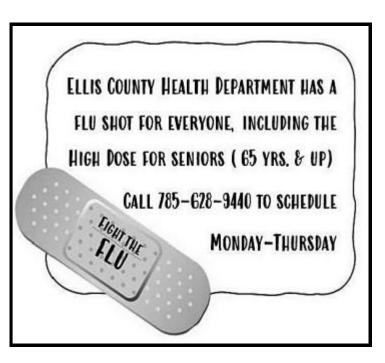
The Litany of Saint Joseph

Lord, have mercy on us. ... Christ have mercy on us. Lord, have mercy on us. Christ, hear us ... Christ graciously hear us. God the Father of Heaven, ... Have mercy on us. God the Son, Redeemer of the world,

... Have mercy on us. God the Holy Spirit, ... Have mercy on us. Holy Trinity, One God, ... Have mercy on us. Holy Mary, ... pray for us. Saint Joseph, ... pray for us. Illustrious son of David, ... pray for us. Light of the patriarchs, ... pray for us. Spouse of the Mother of God, ... pray for us. Chaste guardian of the Virgin, ... pray for us. Foster-father of the Son of God, ... pray for us. Watchful defender of Christ, ... pray for us. Head of the Holy Family, ... pray for us. Joseph most just, ... pray for us. Joseph most prudent, ... pray for us. Joseph most valiant, ... pray for us. Joseph most obedient, ... pray for us. Joseph most faithful, ... pray for us. Mirror of patience, ... pray for us. Lover of poverty, ... pray for us. Model of workmen, ... pray for us. Glory of domestic life, ... pray for us. Guardian of virgins, ... pray for us. Pillar of families, ... pray for us. Solace of the afflicted, ... pray for us. Hope of the sick, ... pray for us. Patron of the dying, ... pray for us. Terror of demons, ... pray for us. Protector of Holy Church, ... pray for us. Lamb of God, Who takes away the sins of the world, ... Spare us, O Lord. Lamb of God, Who takes away the sins of the world, ... Graciously hear us, O Lord. Lamb of God, Who takes away the sins of the world, ... Have mercy on us. V. He made him the lord of His household, R. And prince over all His possessions.

Let Us Pray.

O God, Who in Thine ineffable providence didst choose Blessed Joseph to be the spouse of Thy most Holy Mother, grant that as we venerate him as our protector on earth, we may deserve to have him as our intercessor in Heaven, Thou Who lives and reigns forever and ever. R. Amen.



EVERYDAY STEWARDSHIP Christ is Anything but Ordinary

We're about to dive headlong into week two of Ordinary Time, and we need to admit, after the hustle and bustle of the holidays, things are indeed looking more ... ordinary, at least in our spiritual lives.

The transcendent highs of the Christmas season are flatlining a bit and the vivid imagery of the Nativity scene has faded. The solemn anticipation of the Advent season is by now a distant memory.

Are you bored yet?

Here's a secret: I think that Ordinary Time can actually be quite extraordinary, if we're really living out our baptismal call.

In today's Gospel, Jesus point-blank asks Andrew, who is following him after hearing John the Baptist's testimony: "What are you looking for?" He's asking us the same question.

What are you looking for? Why are you following me? Is it for the Christmas cookies and the Advent carols? Is it for the King's Cake on the Epiphany? Is it for the feeling we get on Christmas when we just know God has done a wondrous thing?

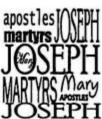
None of those things are bad, but they are not what Andrew was looking for, and they were not what Christ promised him when he said, "Come, and you will see." Andrew was looking for the Messiah — the One who makes even Ordinary Time extraordinary. The One who can sanctify the longest and dullest of to -do lists, on the longest and dullest of days. The One whose peace can reign in our homes on January 25, not just December 25.

Remember what you are looking for. Come, and you will see.

- Tracy Earl Welliver, MTS

©LPi

Joseph in the Eucharistic Prayer



Paul Turner

The name of St. Joseph has been added to Eucharistic Prayers II, III, and IV. Joseph was not mentioned in any eucharistic prayer until 1962, when Pope John XXIII added his name to the Roman Canon, the only eucharistic prayer in use at the time (now known as Eucharistic Prayer I). Pope John was touched by the appeal of Bishop Petar Cule from Yugoslavia, a survivor of a Communist concentration camp.

St. Joseph became popular fairly late in church history. Artistic representations in the past consistently depicted him as an older man, near the edges of the nativity scene, out of the way of the main figures. He appeared too old to be the father of the child, too inessential to occupy central space. However, devotion to this obedient servant of God increased in recent centuries.

As the new eucharistic prayers were developed after the Second Vatican Council, decisions had to be made about their structure and content. The Roman Canon included a long list of saints, many from Rome. An opinion prevailed that the list should be shortened and considerably minimized in the other eucharistic prayers. This was partly because of the original sources of eucharistic prayers, which did not mention saints; the great number of saints throughout the Catholic world, who could not possibly be represented in one prayer; and ecumenical considerations, since other Christians do not invoke the saints as Catholics do. Thus, the fewer number of saints' names was intended to express historical authenticity, restraint, and ecumenical sensitivity.

Adding the name of St. Joseph is the first change to the Latin text of the Roman Missal after the revised English translation was published in 2011. The prayer of the Catholic church continually undergoes refinement.

Paul Turner is pastor of St. Anthony Parish in Kansas City, Mo. A priest of the diocese of Kansas City–St. Joseph, he holds a doctorate in sacred theology from Sant' Anselmo in Rome. Clip art by Marilyn Dale.

This bulletin insert originally appeared in *Ministry & Liturgy* magazine, a pastoral planning resource used by the worship leaders in your community as an aid for better liturgy. Copyright © 2013 Resource Publications, Inc., 160 E. Virginia St. #170, San Jose, CA 95112, (408) 286-8505.

St. Joseph Faith Formation

St. Joseph Parish Faith Formation Calendar 20-21				
Wed. Jan. 20	Class - 6:30-7:30pm			
Wed. Jan. 27	Class - 6:30-7:30pm			
Wed. Feb. 3	Class - 6:30-7:30pm			

First Reconciliation & Communion Schedule		
Wed. Apr. 7	First Communion Retreat 6:30pm - 7:30 p.m. St. Joseph Church	
Wed. Apr. 28	First Communion Practice 6:30 p.m. St. Joseph Church	

CONFIRMATION SCHEDULE		
Sun.	Confirmation Retreat	
Feb. 21	2:00 - 4:30pm	
Sun.	Letter to Bishop and Confirmation	
Feb. 21	Paperwork	
Sat. Mar. 13	Confirmation Practice	

ST. JOSEPH FOOD PANTRY

LOCATION TO PLACE YOUR FOOD ITEMS -Nonperishable food items as well as medium sized boxes may be brought to the parish school building, formerly Kennedy, doors 25 & 26, near the gym, **from 8:00 a.m. - 3:00 p.m**. Monday through Friday.

Food Pantry dates are: February 6 & 20.

ITEMS NEEDED FOR January: Ramen noodles, cereal and proteins!

We will follow social distancing and mask guidelines as directed by our city. Patrons are asked to park their cars and enter through the usual doors near the gym, however PLEASE do NOT get out of your vehicle before the doors open at 9am in order to follow guidelines. Patrons will be directed into the cafeteria where you will remain in a group with the people you came with in your vehicle. When all spaces are filled, you may be asked to wait outside until someone else leaves.



HOLY FAMILY ELEMENTARY 1800 Milner - 785-625-3131 www.hfehays.org

1128	• WE ARE CHRISTIANS TO ONE ANOTHER
Jan 18	NO SCHOOL – Inservice Day
Jan 19	January Birthday Mass "A" Classes
Jan 20	After School Care Appreciation Day
Jan 21	January Birthday Mass "B" Classes January Birthday Lunch
Jan 25	Advisory Council Mtg. 5:15 p.m. Library
Jan 31	HFE Chili Supper & Bazaar, 4:00-7:00 p.m. at Holy Family

Jan 31 – Feb 5 ~ Catholic Schools Week!



Catholic Schools Week

February 1st - 5th marks Catholic Schools Week 2021. Our Heartland Parishes Catholic Schools give thanks to God for the blessing of this mission of the Catholic church. While many of the events will be different this year, we look forward to the celebration and ask for your prayers in support of our Catholic school students, faculty and staff.

Auction for Christian Education 2021

The annual TMP-Marian Auction for Christian Education (ACE) is in the planning stages! Always the last weekend of April, the auction is set for April 24th. ACE 2021 will be fully online with a watch party hosted by the Alumni Association being offered. Solicitation for gifts and donations in support of ACE will begin February 1st. Further details are being sent to homes. With ACE being a major funding arm for TMP-Marian and Holy Family, we ask for your prayers and generosity.

St. Thomas More Society

Donations to the St. Thomas More Society directly benefit the education of our Catholic school students. Gifts received prior to December 31, 2020 will be credited to your calendar year giving. All gifts received between July 1, 2020 and June 30, 2021 will move us closer to the \$520,000 goal for this fiscal year. For questions regarding the STMS and all giving opportunities available, please contact Troy Ruda at <u>rudat@tmpmarian.org</u>

PARISH ORGANIZATIONS DAUGHTERS OF ISABELLA

Are you interested in becoming a D of I member? Please contact Peggy Feltis at 785-628-1336 for more information. Meetings are held the second Tuesday of each month.

KNIGHTS OF COLUMBUS

St. Joseph Knights of Columbus, Council #1325 meets every **FIRST** Tuesday of the month at 7:30 p.m. in the St. Joseph Parish school building, room 110 (the old art room). Enter through south door, on the west side, marked #2.

KNOTS OF LOVE

This ministry meets the last Sunday of the month at 3:00 p.m. in the large conference room in the St. Joseph offices.

ORDER OF SECULAR FRANCISCANS

This group follows in the footsteps of St. Francis of Assisi and meets every third Sunday at the St. Joseph Church Conference Room at 1:30 p.m. For more information about the meetings or about the Order please contact Brenda Lager at 785-628-3107.Regional Franciscan Website:

www.sfojuandepadilla.org.

PARISH CHOIR

The St. Joseph Parish Choir practices each Wednesday evening from 7:00pm - ~8;30pm

WOMEN OF ST JOSEPH SCRIPTURE SHARING GROUP

This group meets after the 8:00 a.m. Mass on Saturday mornings in the large conference room. You may enter after Mass through the east sacristy door or if you are not attending Mass through the east side door to the parish offices.

Sacraments and Parish Information

ST. JOSEPH PARISH MEM-BERSHIP: To become a registered member of St. Joseph Parish, stop by the office to pick up a registration form or go to our website, <u>www.stj-church.com</u> and click on the *DOWNLOAD* button under the "Parish Registration Forms"

MARRIAGE-The first appointment must be made six (6) months before the proposed date of marriage. Couples expecting a traditional Catholic wedding are expected to be living a traditional Catholic lifestyle. Please contact the St. Joseph Parish Office.

BAPTISM - Please contact the St. Joseph Parish Office at 785-625-7356 to schedule a baptism. All first time parents need to take a baptism class.

FUNERAL

Please contact the parish office.

HOSPITAL VISITS - If you have a loved one in the hospital please be sure to contact the St. Joseph Parish Office.

HOMEBOUND VISITS - If you are homebound and would like to receive the Eucharist, or if you are on the weekend schedule and will not need it for some reason, please call the parish office at 785-625-7356.

STEWARDSHIP RENEWAL

FORMS (SRF) - Stewardship Renewal Forms are sent out at the end of January each year with tithing information. Parishioners are asked to look over these forms for any additions or corrections and send back to the parish office. These forms are used to help keep our records up to date.

SACRAMENTAL RECORDS If you are needing Sacramental records for St. Joseph Church please contact the parish office.

PRAYER CHAIN RE-QUESTS - Please call the parish office at 785-625-7356 or send an email to: stjoseph@stjoehays.com. January 17, 2021 - The Second Sunday In Ordinary Time

COMEAU CATHOLIC CAMPUS CENTER

506 w. 6TH, Hays, Ks. 67601 Most Reverend Gerald "Jerry" Vincke Bishop of Salina Office: 785-625-7396 Web Situation of Saling and Situation

Web Site: www.fhsucatholic.com

Chaplain

Fr. Brian Lager 785-625-7397 (Campus) 785-625-7356 (Church) stjpastor@stjoehays.com

785-625-7356 (Church) Assistant Chaplain

> Fr. Matthew Cowan 785-625-7356 (Church) 785-625-7397 (Campus)

stjassociate@stjoehays.com

jmaxwell@fhsu.edu

K of C Council 10211 Grand Knight Zach Meyer za

zachmeyer121@gmail.com

Catholic Disciples President Brady Stephenson

Crossroads Retreat Director Cole Murray

Music, Art & Environment

Jackie Maxwell

Maintenance Vacant

KNIGHTS OF COLUMBUS

1st Tuesday of the Month at 7:30 pm in the lounge. Bring your current membership card. When school is in session.

CATHOLIC DISCIPLES

Wednesdays at 8:00 pm in the lounge when school is in session.

CAMPUS GOINGS ON.....

A LOOK AT THE WEEK....

- Sun. Jan. 17 9am Mass, 5pm Confession, 6pm Mass
- Mon. Jan. 18 5:00pm Confessions, 5:45pm Mass
- Tues. Jan. 19 5:00pm Confessions, 5:45pm Mass
- Wed. Jan. 20 5:00pm Confessions, 5:45pm Mass
- Thurs. Jan. 21 5:00pm Confessions, 5:45pm Mass
- Fri. Jan. 22 12:10pm Mass

First Sunday of each month....

COFFEE & DONUTS Feb. 7 following the 9:00am Mass!! Come join us!!!



HEARTLAND NEWS



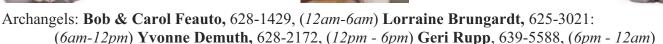
The PERPETUAL ADORATIONCHAPEL

1805 Vine - IHM Church

The Adoration Chapel is open 24 hours a day 7 days a week and Jesus is waiting for you. Following are the times available and names, time responsible and phone numbers of the Archangels.



<u>Time slots available</u>: Saturday - 5:00pm Can you spend one hour with me?



The annual **Rally and March for Life in Topeka** will be held on Thursday, January 21st, 2021 at the State Capitol. Because of Covid-19 restrictions, there will be restrictions for the number of people allowed to attend the indoor event and mass, but as of now there isn't a restriction on outdoor participation. Outdoor events will begin at 8:30. You will be responsible for getting yourself to the event. If you would like to participate, or have any questions, please contact Alicia Knight at 785-656-3746.



Double-Edged Sword The Double-Edged Sword show, cutting to the heart of a deceptive culture, features a local priest every week. Tune in to 105.7 FM, online at dvmercy.com, or

on the free phone app at noon on Saturdays and Mondays to hear the wisdom of the priests. This locally produced show is one you don't want to miss. Other show times are 1 AM **In need of a birthday card** or a sympathy card? Purchase homemade cards by benefiting our local Catholic Charities agency. Purchase anytime in the entrance area at the Adoration Chapel at IHM, as well as at Epworth Towers, Plaza Apartments and Wyndham Place. Suggested donation of .50 each.

SACRED HEART ROOM in St. Joseph Church parish offices, is open during regular office hours. We have many religious articles for FREE, stop by and see what we have. We also take those religious items you no longer



want or need such as statues, rosaries, prayer books and blessed palms.

2021 DIOCESAN MEN'S CONFERENCE Saturday, August 14, 2021 Immaculate Heart of Mary— Hays, KS The theme is "Men of Hope" Keynote speakers for the event: Archbishop Chaput.



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