WHAT OUR CATHOLIC HIGH SCHOOL MEANS TO US.

At the beginning of our high school career, we often thought, "What is the use?" But now as we realize the some day, perhaps soon for some of us, the burdens this life will rest upon our shoulders, we can moreadily understand the meaning of our Catholic High School education.

By the freshman the school is at first regarded as a place where one has to labor and to work just because he will receive a punishment if he does not. Of course, after he has spent nine whole months of toil and earnest labor, and has then had three months vacation, he feels ready to go back to school and be named a sophomore.

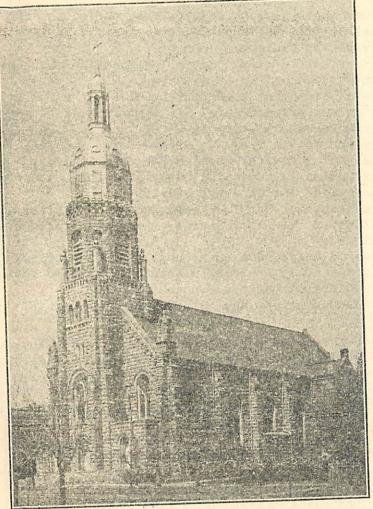
During this year of one's high school life, he knows that he goes to school for a purpose other than because he has to, but even so, he cannot fully realize the benefits that a Catholic school gives.

To a junior a Catholic High School means more than it ever has meant before. It is the beginning of his realization of the necessity of a religious training along with the training of the intellect. The junior year is the crisis of one's high school life. This is about the time when he must have at least some idea of what he intends to do with himself. It is a time when he knows that LEARNING should make for social betterment by giving him a sense of individual responsibility, belief in man, and faith in God.

As seniors we realize just what advantage we have had. Our goal is near, and still we are loath to leave. We realize that not only have our minds been developed, but our characters have been formed and we have had a love of Christ and of high ideals instilled in our hearts. The cause of these effects is RELIGION. Catholic High Schools can turn out better and more loyal citizens because of the religious principles on which they are founded and the religious atmosphere by which they are hallowed. --- Senior Class of 1929. G.C.H.S.

MANY CATHOLICS RECEIVE HOLY COMMUNION DAILY DURIN LENT.JESUS IS EXPECTING YOU TO BE ONE OF THE MANY. WILL YOU DISAPPOINT HIM?

# Parish Chronicle



ST. JOSEPH CHURCH.

HAYS, KANSAS

The Rev. Father Gregory, O. M. Cap., PASTOR

Rev. Father Casimir, O. M. Cap. Rev. Father Cletus, O. M. Cap. ASSISTANTS

VOL. I. FEBRUARY 17, 1929 NO. 8

#### PARISH CHRONICLE

St. Joseph Church

Hays, Kansas

#### ANNOUNCEMENTS

To-day the Annual Collection for the Indian and Negro Missions will be taken up. Be generous in behalf of a very worthy Cause.

This afternoon at 2 o'clock Instructions and Benediction.

This afternoon at 2:45 Conference for the Christian Mother's Confraternity. New Members will be received at the regular meeting in MARCH.

This evening at 7:20 Way of the Cross and Benediction. Monday at 6 o'clock Requiem for John Schlyer.

Next Sunaay is Communion Sunday for the Third Order and for the Infant Jesus Sodality.

Regular Lenten Services Wed. and Fri. evenings at 7:30 Meeting of the Altar Society Thursday afternoon at 2 o'clock.

Friday evening after Services, choir rehearsal. Saturday at 10 o'clock Instructions for the children who do not attend the Parochial school. Weanesday, Friday and Saturday are Ember Days.

Heute ist die jaehrliche Kollekte fuer die Indianer und Neger Missionen. Hoffentlich wird ein jeder sein Scherflein beitragen.

Heute Nachmittag um 2:45 Konferenz fuer die christlichen Muetter. Aufnahme neuer Mitglieder bei der Konferenz im MAERZ.

Heute Abend um 7:30 Kreuzweg-andacht und nl. Segen. Mittwoch, Freitag und Samstag--- Quatembertage.

# Daily Mass

Many are attending Holy Mass daily during Lent-many are not. - - In which Class are YOU?

# Baptisms

Wayne Francis, son of Alevsius R. Miller and Seraphine nee Ruder, born Feb. 6, baptized Feb. 10.

#### Sieh mich an!

Jener peruanische Minister, der von den geldgierigen Eroberern gepeinigt wurde, seufzte bitterlich in seiner Qual. Neben ihm, so wird erzaehlt, lag sein Koenig auf glübenden Kohlen, schweigend und duldend. Endlich wandte sich dieser an seinen jammernden Diener und sprach: Sieh mich an! bin ich etwa auf Rosen gebettet?

So kann auch Christus mir zurufen. Ich klage über Noth, über Seelenpein, über Enttäuschung, über Schmerz und Leid. Hat es mein Herr besser gehabt? Bin ich besser als Er?

#### 00000

Scheaule of Lenten Services

Wednesday evening at 7:30, short way of the Cross in English, and English Lenten Sermon.

Friday afternoon at 3 o'clock, Way of the Cross in English for the children.

Friuar evening at 7:30, Way of the Cross in German and Benediction.

Sunday at 10:15, German Lenten Sermon during the High Mass.

Sunday evening at 7:30, Way of the Cross in English and Benediction.

## Confessions

Friday and Saturday before the 6 and 7 c'cleck Masses, and on other Week Days upon request.

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Knights of Columbus

Monaay evening at 8 o'clock, meeting of the Knights of Columbus, at which the Settlement of the Roman Question will be discussed.

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### The Tabernacle

If Christ assured us that He would not allow us to be orphans when He gave Himself to us to abide with us always, then to live without allowing Christ in the Tabernacle to father and to mother us is to go through life as orphans----something that Christ Himself knew would be too much for our souls to bear.

Are you making a practice of stopping for a few moments when passing the Church and visiting a little while, at least, with your God?